Quote: "They turned due south, and they went down south, until they could not go any further. Down beyond them was an impassable mountain range, Baal-zephon. Then to the side of them, were limitless wastes of sand. And then to the north of them, where they had come, there was the land of Egypt, and in front of them was the Red Sea."—W. A. Criswell

B. A Doubting

Exodus 14:10-14

Quote: "These verses introduce the disappointing pattern of Israel's behavior during their march from Egypt to Canaan. As long as everything was going well, they usually obeyed the Lord and Moses and made progress. But if there was any trial or discomfort in their circumstances, they immediately began to complain to Moses and to the Lord and asked to go back to Egypt."—**Warren Wiersbe**

C. A Divine _____

Exodus 14:15-28

_ . . . _

Quote: "Often God seems to place His children in positions of profound difficulty...It is a platform for the display of His almighty grace and power. He will not only deliver you, but in doing so He will give you a lesson that you will never forget; and to which, in many a psalm and song in after days, you will revert. You will never be able to thank God enough for having done just as He has."—**F.B. Meyer**

"But Jesus beheld them, and said unto them, With men this is impossible; but with God all things are possible." (Matthew 19:26)

"Grace be to you and peace from God the Father, and from our Lord Jesus Christ, 4 Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:" (Galatians 1:3-4)

"For whosoever shall call upon the name of the Lord shall be saved." (Romans 10:13)

CONCLUSION			

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FREEDOM FROM BONDAGE

LESSON NINE: OUT OF EGYPTIAN BONDAGE

"And it came to pass, that at midnight the Lord smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that was in the dungeon; and all the firstborn of cattle. 30 And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt; for there was not a house where there was not one dead. 31 And he called for Moses and Aaron by night, and said, Rise up, and get you forth from among my people, both ye and the children of Israel; and go, serve the Lord, as ye have said. 32 Also take your flocks and your herds, as ye have said, and be gone; and bless me also. 33 And the Egyptians were urgent upon the people, that they might send them out of the land in haste; for they said, We be all dead men. 34 And the people took their dough before it was leavened, their kneadingtroughs being bound up in their clothes upon their shoulders. 35 And the children of Israel did according to the word of Moses; and they borrowed of the Egyptians jewels of silver, and jewels of gold, and raiment:"(Exodus 12:29-35)

INTRODUCTION	
1. The	of a Holy God
A. The	upon Egypt
*	ugh the land of Egypt this night, and will rn in the land of Egypt, both man and beas

'For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the LORD." (Exodus 12:12)

Quote: "Pharaoh and the Egyptian people sinned against a flood of light and insulted God's mercy...Jehovah had publicly humiliated the Egyptian gods and goddesses and proved Himself to be the only true and living God, yet the nation would not believe."—**Warren Wiersbe**

"For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. 13 Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand." (Ephesians 6:12-13)

"And the children of Israel did according to the word of Moses; and they borrowed of the Egyptians jewels of silver, and jewels of gold, and raiment: 36 And the Lord gave the people favour in the sight of the Egyptians, so that they lent unto them such things as they required. And they spoiled the Egyptians." (Exodus 12:35-36)

Definition: borrowed—to request, to demand, to borrow **Definition:** *spoiled*—to snatch, to pluck, to strip

B. The of the Israelites

"Now the sojourning of the children of Israel, who dwelt in Egypt, was four hundred and thirty years. 41 And it came to pass at the end of the four hundred and thirty years, even the selfsame day it came to pass, that all the hosts of the Lord went out from the land of Egypt. 42 It is a night to be much observed unto the Lord for bringing them out from the land of Egypt: this is that night of the Lord to be observed of all the children of Israel in their generations." (Exodus 12:40-42)

Quote: "Promises were fulfilled that night that were made to Abraham centuries before."—Warren Wiersbe

2. The of a

Providential God

"And it came to pass, when Pharaoh had let the people go, that God led them not through the way of the land of the Philistines, although that was near; for God said, Lest peradventure the people repent when they see war, and they return to Egypt: 18 But God led the people about, through the way of the wilderness of the Red sea: and the children of Israel went up harnessed out of the land of Egypt." (Exodus 13:17-18)

"For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: 9 Not of works, lest any man should boast. 10 For we are his workmanship, created in Christ Jesus unto good works,

(Ephesians 2:8–10)

which God hath before ordained that we should walk in them." A. A Unique "Order my steps in thy word: and let not any iniquity have dominion over me." (Psalm 119:133) B. A Unique "And the LORD went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night: 22 He took not away the pillar of the cloud by day, nor the pillar of fire by night, from before the *people.*" (Exodus 13:21-22) "Then a cloud covered the tent of the congregation, and the glory of the LORD filled the tabernacle. 35 And Moses was not able to enter into the tent of the congregation, because the cloud abode thereon, and the glory of the Lord filled the tabernacle."

"And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush was not consumed." (Exodus 3:2)

"Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee." (Hebrews 13:5)

"Thy word is a lamp unto my feet, and a light unto my path." (Psalm 119:105)

"Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come." (John 16:13)

B.	The	of a
	Mighty God	
	Exodus 14:15-16	
	A. A Dangerous	
	Exodus 14:1-9	

(Exodus 40:34-35)