

1. A PROMISE _____ (v. 1-3)

A. The _____ of the Covenant

UNCONDITIONAL PROMISE

“For the LORD will not forsake his people for his great name’s sake: because it hath pleased the LORD to make you his people.” (1 Samuel 12:22)

“And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and a burning lamp that passed between those pieces. 18 In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:” (Genesis 15:17-18)

LITERAL

ETERNAL

“He hath remembered his covenant for ever, the word which he commanded to a thousand generations. 9 Which covenant he made with Abraham, and his oath unto Isaac; 10 And confirmed the same unto Jacob for a law, and to Israel for an everlasting covenant:” (Psalm 105:8-10)

B. The _____ of the Covenant

THE LAND

“And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call them to mind among all the nations, whither the LORD thy God hath driven thee, 5 And the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee above thy fathers.” (Deuteronomy 30:1,5)

“And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and a burning lamp that passed between those pieces. 18 In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:” (Genesis 15:17-18)

THE SEED

“And thine house and thy kingdom shall be established for ever before thee: thy throne shall be established for ever.” (2 Samuel 7:16)

“He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:”
(Luke 1:32)

THE BLESSING

THE 3 FOLD BLESSING TO ISRAEL

1. His Remembrance

“Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah: 32 Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD: 33 But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people. 34 And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD; for I will forgive their iniquity, and I will remember their sin no more.”
(Jeremiah 31:31-34)

2. His Scriptures

“Much every way: chiefly, because that unto them were committed the oracles of God.” (Romans 3:2)

3. His Savior

“And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, saying, In thee shall all nations be blessed.” (Galatians 3:8)

“Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;”
(Genesis 3:18)

2. THE PROMISE

A. The _____ of the Land

“Then the heathen that are left round about you shall know that I the LORD build the ruined places, and plant that that was desolate: I the LORD have spoken it, and I will do it.”
(Ezekiel 36:36)

A FOCUS ON THE LAND

“But ye, O mountains of Israel, ye shall shoot forth your branches, and yield your fruit to my people of Israel; for they are at hand to come.” (Ezekiel 36:8)

A FLOURISHING OF THE LAND

“And I will multiply upon you man and beast; and they shall increase and bring fruit: and I will settle you after your old estates, and will do better unto you than at your beginnings: and ye shall know that I am the LORD.” (Ezekiel 36:11)

B. The _____ of the Jews

A MIRACULOUS REUNIFICATION

“For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land.” (Ezekiel 36:24)

Quote: “Truman was ‘a student and believer in the Bible from his youth. From his reading of the Old Testament he felt the Jews derived a legitimate historical right to Palestine, and he sometimes cited such biblical lines as Deuteronomy 1:8 Behold, I have set the land before you: go in and possess the land which the LORD swore unto your fathers, Abraham, Isaac, and Jacob, to give unto them and to their seed after them.” — **Clark Clifford, *Counsel to the President: A Memoir***

A MIRACULOUS REVITALIZATION

“Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts. 12 Therefore prophesy and say unto them, Thus saith the Lord GOD; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel.” (Ezekiel 37:11-12)

3. THE PROMISE _____

Quote: Some say because of Israel’s failure to obey the covenant, all the promises originally made to Israel were given over to the church. In practical terms, supersessionism (replacement theology), teaches that Israel’s rejection of Jesus as Messiah resulted in her permanent displacement, with the church now standing as God’s covenant people and Israel’s promises reinterpreted spiritually.

The New Testament never presents the church as a replacement for Israel. Instead, it presents the church as a distinct body with a distinct mission....The church was not given the task of establishing

the kingdom. It was given the responsibility of proclaiming the Gospel.”— **Paul Chappell, *Decision Magazine* March 2026**

“For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.” (Romans 1:16)

A. Fulfilled _____

MESSIAH CAME BY THE PROMISES

“Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.” (Isaiah 7:14)

“For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. 7 Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.” (Isaiah 9:6-7)

MESSIAH SUFFERED FOR OUR PAYMENT

“He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. 4 Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. 5 But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. 6 All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.” (Isaiah 53:3-6)

“Therefore doth my Father love me, because I lay down my life, that I might take it again. 18 No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.” (John 10:17-18)

B. Fulfilled _____

FOR A SINFUL WORLD

“What then? are we better than they? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin; 10 As it is written, There is none righteous, no, not one:” (Romans 3:9-10)

“Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God. 20 Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin.” (Romans 3:19–20)

“For all have sinned, and come short of the glory of God;” (Romans 3:23)

BY A SACRIFICIAL ACT

“And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: 15 That whosoever believeth in him should not perish, but have eternal life.” (John 3:14–15)

“For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. 17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.” (John 3:16–17)

“Being justified freely by his grace through the redemption that is in Christ Jesus: Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God; To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus. Where is boasting then? It is excluded. By what law? of works? Nay: but by the law of faith.” (Romans 3:24–27)

CONCLUSION

“For the scripture saith, Whosoever believeth on him shall not be ashamed. For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him. For whosoever shall call upon the name of the Lord shall be saved” (Romans 10:11–13).



Lancaster Baptist Church • 4020 E. Lancaster Blvd. • Lancaster, CA 93535
661.946.4663 • lancasterbaptist.org • Paul Chappell, Pastor