"The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted..." (Luke 4:18a)

"But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed." (Isaiah 53:5)

JESUS FORGIVES OUR SIN

"In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;" (Ephesians 1:7)

"But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us." (Romans 5:8)

JESUS LOVES US AS FRIENDS

"But go ye and learn what that meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance." (Matthew 9:13)

"For I desired mercy, and not sacrifice; and the knowledge of God more than burnt offerings." (Hosea 6:6)

EVERYTHING (v. 27) A. ______ It All "Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many." (Matthew 20:28) "Greater love hath no man than this, that a man lay down his life for his friends." (John 15:13) B. We Can ______ It All

"For whosoever shall call upon the name of the Lord shall be saved." (Romans 10:13)

"For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." (John 3:16)

CONCLUSION







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CALLED FRIENDS

LARRY CHAPPELL | OCTOBER 19, 2025

Text: Luke 5:17–32

"And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was present to heal them. 18 And, behold, men brought in a bed a man which was taken with a palsy: and they sought means to bring him in, and to lay him before him. 19 And when they could not find by what way they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with his couch into the midst before Jesus. 20 And when he saw their faith, he said unto him, Man, thy sins are forgiven thee. 21 And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone? 22 But when Jesus perceived their thoughts, he answering said unto them, What reason ye in your hearts? 23 Whether is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk? 24 But that ye may know that the Son of man hath power upon earth to forgive sins, (he said unto the sick of the palsy,) I say unto thee, Arise, and take up thy couch, and go into thine house. 25 And immediately he rose up before them, and took up that whereon he lay, and departed to his own house, glorifying God. 26 And they were all amazed, and they glorified God, and were filled with fear, saying, We have seen strange things to day. 27 And after these things he went forth, and saw a publican, named Levi, sitting at the receipt of custom: and he said unto him, Follow me. 28 And he left all, rose up, and followed him. 29 And Levi made him a great feast in his own house: and there was a great company of publicans and of others that sat down with them. 30 But their scribes and Pharisees murmured against his disciples, saying, Why do ye eat and drink with publicans and sinners? 31 And Jesus answering said unto them, They that are whole need not a physician; but they that are sick. 32 I came not to call the righteous, but sinners to repentance." (Luke 5:17-32)

INTRODUCTION		

"The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners."
(Matthew 11:19)

1. JE	:505	10 US AS	
W	E ARE (v. 27–28)		
A.	Jesus	You	
	and said unto him, Za	to the place, he looked up, and saw him, ecchaeus, make haste, and come down; for thy house." (Luke 19:5)	
	answered and said un	him, Whence knowest thou me? Jesus to him, Before that Philip called thee, · the fig tree, I saw thee." (John 1:48)	
В.	Jesus	You	
C.	Jesus	You	
	"I have called you friends; for all things that I have heard of Father I have made known unto you. 16 Ye have not chosen to but I have chosen you," (John 15:15b-16a)		
	"There is none that und after God." (Romans 3	lerstandeth, there is none that seeketh :11)	
	$"But\ God\ commendeth$	his love toward us" (Romans 5:8a)	
2. JE	SUS	THE	
В	ROKENNESS C	OF SIN (v. 20–21)	
nee lea for	ed not a physician, but the rn what that meaneth, I	he said unto them, They that be whole hey that are sick. 13 But go ye and will have mercy, and not sacrifice: e righteous, but sinners to repentance."	
A.	The	of Sin	
	"For the wages of sin is	death;" (Romans 6:23a)	
В.	The	of Jesus	
	"but the gift of God is ed (Romans 6:23b)	ternal life through Jesus Christ our Lord."	
	"For all have sinned, an (Romans 3:23)	nd come short of the glory of God;"	
	JESUS HEALS OUF	R PAIN	