"But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him." (John 4:23)

"There is none that understandeth, there is none that seeketh after God." (Romans 3:11)

"For the Son of man is come to seek and to save that which was lost." (Luke 19:10)

3. THE OF SOULS (v. 30–42)

3 LIES WE BELIEVE ABOUT SHARING OUR FAITH

- 1. "They don't want to hear it."
- 2. "I don't have time."
- 3. "I'll get to it later."

A. We Should _____ Our Priorities

"The woman then left her waterpot, and went her way into the city," (John 4:28a)

B. We Should _____ Others to Jesus

"Come, see a man, which told me all things that ever I did: is not this the Christ?" (John 4:29)

Quote: "It's not about perfection; it's about direction — just point people to Jesus."

C. We Should _____ Together

"And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together." (John 4:36)

Quote: "There is no competition in the Lord's harvest. Each of us has an assigned task, and we are all a part of each other's labors. One sows, one reaps, but each worker gets his honest reward for the work he has done."—**Warren Wiersbe**

CONCLUSION

THE HEART, HOPE, & HARVEST OF THE GOSPEL

LARRY CHAPPELL | OCTOBER 12, 2025

Text: John 4:3-10, 35-42

"He left Judaea, and departed again into Galilee. 4 And he must needs go through Samaria. 5 Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph. 6 Now Jacob's well was there. Jesus therefore, being wearied with his journey, sat thus on the well: and it was about the sixth hour. 7 There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink. 8 (For his disciples were gone away unto the city to buy meat.) 9 Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans. 10 Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water." (John 4:3-10)

"Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest. 36 And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together. 37 And herein is that saying true, One soweth, and another reapeth. 38 I sent you to reap that whereon ye bestowed no labour: other men laboured, and ye are entered into their labours. 39 And many of the Samaritans of that city believed on him for the saying of the woman, which testified, He told me all that ever I did. 40 So when the Samaritans were come unto him, they besought him that he would tarry with them: and he abode there two days. 41 And many more believed because of his own word; 42 And said unto the woman, Now we believe, not because of thy saying: for we have heard him ourselves, and know that this is indeed the Christ, the Saviour of the world." (John 4:35-42)

INTRODUCTION	
1. THE	OF JESUS (v. 3-19
A	_ Deeply

THE PROFILE OF THE SAMARITAN WOMEN

- 1. She Was an Outcast
- 2. She Was Confused

"They feared the Lord, and served their own gods, after the manner of the nations whom they carried away from thence." (2 Kings 17:33)

3. She Was Empty

	o. She was Empty
	"He hath made every thing beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end." (Ecclesiastes 3:11)
В.	Clearly
	Quote: "There can be no conversion without conviction. There must first be conviction and repentance, and then there can be saving faith. Jesus had aroused her mind and stirred her emotions, but He also had to touch her conscience, and that meant dealing with her sin."— Warren Wiersbe
	Quote: "Christ has different doors for entering into different people's souls. Into some, he enters by the understanding; into many, by the affections. To some, he comes by the way of fear; to another, by that of hope; and to this woman he came by way of her conscience."— C.H. Spurgeon
C.	Boldly
2. Th	HE OF SALVATION (v. 20-29
A.	Satisfaction Is Not Found in a Place, But a
	"Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship. 21 Jesus
	saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father." (John 4:20-21)
В.	saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father." (John 4:20-21)
В.	saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father." (John 4:20-21)
В.	saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father." (John 4:20-21) Only Jesus Can the Soul "But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a