

GO OUTSIDE THE CAMP

PASTOR PAUL CHAPPELL | AUGUST 31, 2025

Text: Hebrews 13:12–16

“Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate. 13 Let us go forth therefore unto him without the camp, bearing his reproach. 14 For here have we no continuing city, but we seek one to come. 15 By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name. 16 But to do good and to communicate forget not: for with such sacrifices God is well pleased.” (Hebrews 13:12–16)

INTRODUCTION

1. THE _____ OF CHRIST (v. 12)

A. The Provision of _____ (v. 12a)

THE MEANING

“Therefore being justified by faith, we have peace with God through our Lord Jesus Christ: 2 By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.” (Romans 5:1–2)

“Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.” (John 5:24)

THE MEANS

“For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.” (Hebrews 10:1)

“But in those sacrifices there is a remembrance again made of sins every year. 4 For it is not possible that the blood of bulls and of goats should take away sins.” (Hebrews 10:3–4)

“By the which will we are sanctified through the offering of the body of Jesus Christ once for all. 11 And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: 12 But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;” (Hebrews 10:10–12)

B. The Place of _____ (v. 12b)

Quote: “He is also the sin offering and, as such, establishes the principle upon which all communion rests. The sin offerings were always burned outside the camp. What the camp was to the Israelite in the wilderness, Jerusalem was to the Jew of Jesus’ day. He was slain outside the city’s walls on a hill of shame. There He was made a sin offering by God.”

—John Phillips

2. THE _____ TO THE BELIEVER (v. 13)

A. _____ (v. 13a)

GOING FROM

Quote: “The Temple and all it stood for still remained inside Jerusalem (the camp of Israel).”—John Phillips

GOING TO

"Paul, a servant of Jesus Christ, called to be an apostle, separated unto the gospel of God," (Romans 1:1)

B. _____ (v. 13b)

CONTEXT

"He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. 4 Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. 5 But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed." (Isaiah 53:3-5)

"Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner," (1 Peter 2:7)

APPLICATION

"But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience, 11 Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of them all the Lord delivered me. 12 Yea, and all that will live godly in Christ Jesus shall suffer persecution. 13 But evil men and seducers shall wax worse and worse, deceiving, and being deceived." (2 Timothy 3:10-13)

C. _____ (v. 13c)

"And others had trial of cruel mockings and scourgings, yea, moreover of bonds and imprisonment: 37 They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented; 38 (Of whom the world was not worthy:) they wandered in deserts, and in mountains, and in dens and caves of the earth." (Hebrews 11:36-38)

Quote: “‘The camp’ to those Hebrew believers whom Paul is addressing of course meant apostate Judaism that had crucified their Messiah. But, the term ‘camp’ includes all those ‘religious’ developments, by whatever name called, which, though professing to be Christian, are Judeo-pagan. You must choose between earthly ‘religion’ and heavenly reality.”—**William Newell**

3. THE _____ OF OUR FAITH (v. 14–16)

“But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.”
(2 Peter 3:10)

A. _____ (v. 14)

“Looking for that blessed hope, and the glorious appearing of the great God and our Savior Jesus Christ;” (Titus 2:13)

“And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. 2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. 3 And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. 4 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.” (Revelation 21:1–4)

Quote: “All our prospects are heavenward not earthward; not the earthly Jerusalem but the heavenly; not the Jewish Temple but Christ (for in the New Jerusalem there is no temple). Christ is the sum and center of our communion. So the Spirit urges the believers to go on, to keep things in proper perspective, to look beyond earth’s scenes to the glory land.”

—**John Phillips**

B. _____ (v. 15)

PRAISE

"Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ." (1 Peter 2:5)

THANKS

"In every thing give thanks: for this is the will of God in Christ Jesus concerning you." (1 Thessalonians 5:18)

"For it is God which worketh in you both to will and to do of his good pleasure. 14 Do all things without murmurings and disputings:" (Philippians 2:13-14)

C. _____ (v. 16)

DO GOOD

"Recompense to no man evil for evil. Provide things honest in the sight of all men. 18 If it be possible, as much as lieth in you, live peaceably with all men. 19 Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord. 20 Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head. 21 Be not overcome of evil, but overcome evil with good." (Romans 12:17-21)

COMMUNICATE

"Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only. 16 For even in Thessalonica ye sent once and again unto my necessity. 17 Not because I desire a gift: but I desire fruit that may abound to your account. 18 But I have all, and abound: I am full, having received of Epaphroditus the things which were sent from you, an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God. 19 But my God shall supply all your need according to his riches in glory by Christ Jesus." (Philippians 4:15-19)

CONCLUSION

CHRISTIANS WHO ARE LED TO WITNESS

1. Identify with _____ (v. 13)
2. Live _____ (v. 14)
3. Live _____ and Generously until
He Comes (v. 15-16)



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