

John 3:25-30

~~"All One in Jesus"~~
"All In on Jesus"

Sun Night
2-2-2025



1. Introduction

- a. John the Baptist & Jesus groups of disciples baptizing newcomers at Jordan River (Jn 3:22-23)
- b. Before John put in prison by King Herod

2. Remain on Mission

- a. Some groups drifting away
 - "Mission drift"
 - Some churches now deny Jesus
- b. Testimony of John (Jn 1:19-24)
 - Who are you?
 - He was the "voice crying in the wilderness"
 - John pointed to Messiah (Jn 1:27)
 - John spoke in Bethabara (Jn 1:28)
- c. Controversy between the Jews & John's disciples about purification
 - Questions to John the Baptist
 - * Man you supported with your personal endorsement
 - * He is baptizing
 - * all people coming to Him
 - * Jesus getting more popular than John

3. Recognize Your Role

- a. Only heaven can give power (authority) to receive anything
- b. John testifies again
 - "I am not the Christ (Jn 1:20)"
 - "I have been sent before Him."
 - John's work from God

- 3 c. John the Baptist knew the prophecies
- He was the first prophet sent by God in over 400 years
 - John prepared the way immediately before God revealed His Messiah
- d. John's understanding
- "He is preferred before me" (Jn 1:27)
 - "He (Messiah) must increase, but I must decrease." (Jn 3:30)

4. Receive the Truth

a. Tell John what things you have seen and heard...

- "Are you He who should come?" (Lk 7:20) -

* John the Baptist had doubts in prison

* He sent 2 of his disciples to ask John's nagging question

- Jesus showed His miracles (Lk 7:21)

- "Go & tell John what things you have seen & heard..." (Jn 7:22)

* witnesses of Jesus' works

* words to comfort John

b. Witnesses to Jesus' works

- Jesus' disciples - Jn 3:32, Acts 4:20, 1 Jn 1:3

5. Rejoice in Jesus

a. Bridegroom has the bride (Jn 3:29)

- Jesus speaks of Himself as the bridegroom

* Mt 9:15; Mk 2:19, Lk 5:35

- Bride of Christ (Rev 19:7-9, Rev 22:17)

b. John identifies himself as the friend of the bridegroom

- he stands & hears the bridegroom
- his joy is fulfilled