1. We Must Confess our Sin

"For all have sinned, and come short of the glory of God;" (Romans 3:23)

"For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord." (Romans 6:23)

2. We Must Believe on Jesus Christ Alone As the Payment for Our Sin

"That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. 10 For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation." (Romans 10:9-10)

"But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us. 9 Much more then, being now justified by his blood, we shall be saved from wrath through him." (Romans 5:8-9)

"Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:" (John 11:25)



A COURAGEOUS SEEKER

PASTOR PAUL CHAPPELL | OCTOBER 20, 2024

Text: Luke 19:1–10

INTRODUCTION

"And Jesus entered and passed through Jericho. 2 And, behold, there was a man named Zacchaeus, which was the chief among the publicans, and he was rich. 3 And he sought to see Jesus who he was; and could not for the press, because he was little of stature. 4 And he ran before, and climbed up into a sycomore tree to see him: for he was to pass that way. 5 And when Jesus came to the place, he looked up, and saw him, and said unto him, Zacchaeus, make haste, and come down; for to day I must abide at thy house. 6 And he made haste, and came down, and received him joyfully. 7 And when they saw it, they all murmured, saying, That he was gone to be guest with a man that is a sinner. 8 And Zacchaeus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore him fourfold. 9 And Jesus said unto him, This day is salvation come to this house, forsomuch as he also is a son of Abraham. 10 For the Son of man is come to seek and to save that which was lost." (Luke 19:1-10)

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"And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you." (Luke 11:9)

| • | C | OURAGE TO | 0 | (v. 1–5) | | | |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|--|--|--|
| | A. | Не | (v. 2-3) | | | | |
| | | THE IDENTITY OF ZACCHAEUS | | | | | |
| | | THE INTEREST IN SEEING JESUS | | | | | |
| | В. | Не | (v. 3-4) | | | | |
| | | HE COULD NO HIS STATURE | OT SEE FOR THE CROWD . | AND | | | |
| | | HE RAN AHEA | AD AND CLIMBED INTO A REE | | | | |
| | C. | He Was | (v. 4b–5a) | | | | |
| | "But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd." (Matthew 9:36) | | | | | | |
| | | JESUS SAW ZACCHAEUS | | | | | |
| | | JESUS KNEW ZACCHAEUS | | | | | |
| | | | ee in the belly I knew thee; and be sanctified thee, and I ordained th uh 1:5) | | | | |
| | | downsitting and r off. 3 Thou compa with all my ways. | st searched me, and known me. 2 mine uprising, thou understande sssest my path and my lying down 4 For there is not a word in my to sest it altogether." (Psalm 139:1-4) | st my thought afar n, and art acquainted ongue, but, lo, O | | | |
| 2. | C | OURAGE TO | 0 | (v. 6-7) | | | |
| | A. | With | (v. 6) | | | | |
| | | MADE HASTE | | | | | |
| | | RECEIVED JESUS JOYFULLY | | | | | |
| | | | the door, and knock: if any man ill come in to him, and will sup w 3:20) | | | | |
| | В. | With | (v. 7) | | | | |
| | | "And the Pharisees and scribes murmured, saying, This man receiveth sinners, and eateth with them." (Luke 15:2) | | | | | |
| | | "This is a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief." (1 Timothy 1:15) | | | | | |

"As it is written, There is none righteous, no, not one:" (Romans 3:10)

| 3. | C | OMPA | SSIO | N TO | | | | (v. 8-9) |
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| | A. | A | | | _ Man (| (v. 8) | | |
| | | ZACCH | AEUS P | ROFES | SES CHI | RIST AS | LORD | |
| | | Quote: "You may accept the lofty claims of Jesus. You may take Him as very God. Or else you must reject Him as a miserable, deluded enthusiast. There is really no middle ground. Jesus refuses to be pressed into the mold of a mere religious teacher."— J. Gresham Machen | | | | | | |
| | | "For in him dwelleth all the fulness of the Godhead bodily." (Colossians 2:9) | | | | | | |
| | | ZACCH | AEUS S | HOWS | TRUE R | EPENTA | ANCE | |
| | | "If a man shall steal an ox, or a sheep, and kill it, or sell it; he shall restore five oxen for an ox, and four sheep for a sheep." (Exodus 22:1) | | | | | | |
| | В. | A | | | _ Prom | ise (v. 9) | | |
| | | SALVAT | ΓΙΟΝ Β <i>Α</i> | ASED O | N FAITI | H | | |
| | | SALVATION BASED ON CHRIST'S PAYMENT | | | | | | |
| | | | hat we mig | | | | ne Gentiles t Spirit thro | hrough Jesus ugh faith." |
| | | "In this was manifested the love of God toward us, because that God shis only begotten Son into the world, that we might live through hin 10 Herein is love, not that we loved God, but that he loved us, and se Son to be the propitiation for our sins." (1 John 4:9–10) | | | | | ough him. | |
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