

*“Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand; By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain. For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures.” (1 Corinthians 15:1-4)*

*“For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God.” (1 Corinthians 1:18)*

*“Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.” (1 Peter 2:24)*

### 3. A STRANGE \_\_\_\_\_

#### A. A Careless \_\_\_\_\_

*“And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us.” (Luke 23:39)*

*“And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.” (John 3:19)*

*“He came unto his own, and his own received him not.” (John 1:11)*

#### B. A Contrite \_\_\_\_\_

*“But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation? And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss. And he said unto Jesus, Lord, remember me when thou comest into thy kingdom. And Jesus said unto him, Verily I say unto thee, Today shalt thou be with me in paradise.” (Luke 23:40-43)*

*“But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:” (John 1:12)*

*“For whosoever shall call upon the name of the Lord shall be saved.” (Romans 10:13)*

### CONCLUSION

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### UPCOMING EVENTS



#### Fall Schedule Begins

**Sunday, August 20**

**8:15** Worship Service

**9:45** Connection Groups

**10:45** Worship Service

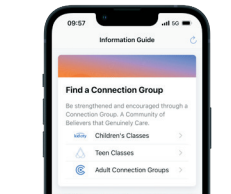
**5:00** Evening Service



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# THREE CROSSES

JOHN GOETSCH | AUGUST 13, 2023

**Text:** Luke 23:32–33

*“Fear not, little flock; for it is your Father’s good pleasure to give you the kingdom. 33 Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth;”* (Luke 23:32–33)

## INTRODUCTION

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## 1. THE MESSAGE OF SIMILAR \_\_\_\_\_

### A. A Similar \_\_\_\_\_

*“And one of the company said unto him, Master, speak to my brother, that he divide the inheritance with me. 14 And he said unto him, Man, who made me a judge or a divider over you? 15 And he said unto them, Take heed, and beware of covetousness: for a man’s life consisteth not in the abundance of the things which he possesseth. 16 And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully: 17 And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits? 18 And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods. 19 And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry. 20 But God said unto him, Thou fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided? 21 So is he that layeth up treasure for himself, and is not rich toward God.”* (Luke 23:13–21)

### B. A Similar \_\_\_\_\_

*“Then Pilate took Jesus, and scourged him.”* (John 19:1)

*“And the soldiers platted a crown of thorns, and put it on his head, and they put on him a purple robe,”* (John 19:2)

*“And they smote him on the head with a reed, and did spit upon him, and bowing their knees worshipped him.”* (Mark 15:19)

### C. A Similar \_\_\_\_\_

*“And the people stood beholding. And the rulers also with them derided him, saying, He saved others; let him save himself, if he be Christ, the chosen of God. 36 And the soldiers also mocked him, coming to him, and offering him vinegar;”* (Luke 23:35–36)

## 2. A SINGULAR \_\_\_\_\_

### A. This was \_\_\_\_\_ Deity

*“And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS.”* (Luke 23:38)

*“Now when the centurion saw what was done, he glorified God, saying, Certainly this was a righteous man.”* (Luke 23:47)

*“And when the centurion, which stood over against him, saw that he so cried out, and gave up the ghost, he said, Truly this man was the Son of God.”* (Mark 15:39)

### B. This was a \_\_\_\_\_ Death

*“And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.”* (Isaiah 53:9)

*“And ye know that he was manifested to take away our sins; and in him is no sin.”* (1 John 3:5)

*“For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.”* (Hebrews 4:15)

*“But with the precious blood of Christ, as of a lamb without blemish and without spot:”* (1 Peter 1:19)

*“But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.”* (Romans 5:8)

*“But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.”* (Isaiah 53:5)

*“Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:”* (Galatians 3:13)

*“For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:”* (1 Peter 3:18)

### C. This is the \_\_\_\_\_ Deliverance

*“Then said Jesus, Father, forgive them; for they know not what they do.”* (Luke 23:34a)

*“When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.”* (John 19:30)