

Christ, The Risen King

PASTOR PAUL CHAPPELL | EASTER WEEKEND

“And when the sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. 2 And very early in the morning the first day of the week, they came unto the sepulchre at the rising of the sun. 3 And they said among themselves, Who shall roll us away the stone from the door of the sepulchre? 4 And when they looked, they saw that the stone was rolled away: for it was very great.”
(Mark 16:1-4)

B. The _____ of the Angel

“He is not here: for he is risen, as he said. Come, see the place where the Lord lay.” (Matthew 28:6)

Quote: “The bodily resurrection of Jesus Christ from the dead is the crowning proof of Christianity. If the resurrection did not take place, then Christianity is a false religion. If it did take place, then Christ is God and the Christian faith is absolute truth.”—**Henry Morris**

“He is not here, but is risen: remember how he spake unto you when he was yet in Galilee, 7 Saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.” (Luke 24:6-7)

“And they remembered his words,” (Luke 24:8)

CONCLUSION

“But now is Christ risen from the dead, and become the firstfruits of them that slept.” (1 Corinthians 15:20)

“I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.” (Revelation 1:18)

“For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.” (Romans 6:23)

“But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:” (John 1:12)

Text: Luke 19:28-38

“And when he had thus spoken, he went before, ascending up to Jerusalem. 29 And it came to pass, when he was come nigh to Bethphage and Bethany, at the mount called the mount of Olives, he sent two of his disciples, 30 Saying, Go ye into the village over against you; in the which at your entering ye shall find a colt tied, whereon yet never man sat: loose him, and bring him hither. 31 And if any man ask you, Why do ye loose him? thus shall ye say unto him, Because the Lord hath need of him. 32 And they that were sent went their way, and found even as he had said unto them. 33 And as they were loosing the colt, the owners thereof said unto them, Why loose ye the colt? 34 And they said, The Lord hath need of him. 35 And they brought him to Jesus: and they cast their garments upon the colt, and they set Jesus thereon. 36 And as he went, they spread their clothes in the way. 37 And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen; 38 Saying, Blessed be the King that cometh in the name of the Lord: peace in heaven, and glory in the highest.” (Luke 19:28-38)

INTRODUCTION

1. THE _____ KING

A. The _____ of His Revelation

BECAUSE OF PROPHECY FULFILLED

“Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.” (Zechariah 9:9)

BECAUSE OF JOY IN THE CITY

“And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen; 38 Saying, Blessed be the King that cometh in the name of the Lord: peace in heaven, and glory in the highest.” (Luke 19:37-38)

B. The _____ of the Savior

JESUS WEEPS FOR THE CITY



“And when he was come near, he beheld the city, and wept over it, 42 Saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes. 43 For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, 44 And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.” (Luke 19:41-44)

JESUS REBUKES THE NATION

“O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not!” (Matthew 23:37)

“For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.” (John 3:16)

2. THE _____ KING

A. By a _____

“Then entered Satan into Judas surnamed Iscariot, being of the number of the twelve. 4 And he went his way, and communed with the chief priests and captains, how he might betray him unto them. 5 And they were glad, and covenanted to give him money.” (Luke 22:3-5)

“And while he yet spake, behold a multitude, and he that was called Judas, one of the twelve, went before them, and drew near unto Jesus to kiss him. 48 But Jesus said unto him, Judas, betrayest thou the Son of man with a kiss?” (Luke 22:47-48)

B. By the _____

THE MESSAGE OF JESUS WAS REJECTED

“Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas, 4 And consulted that they might take Jesus by subtilty, and kill him.” (Matthew 26:3-4)

THE DEATH OF JESUS WAS DEMANDED

“But Jesus held his peace. And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God. 64 Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven. 65 Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy. 66 What think ye? They answered and said, He is guilty of death.” (Matthew 26:63-66)

C. By the _____

“Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice. 38 Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault at all.” (John 18:37-38)

“Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee?” (John 19:10)

THE PAIN OF THE CROSS:

1. Pulling of His Beard: *Luke 22:63-64/Isaiah 50:6*
2. Flogging: *Mark 15:15/1 Peter 2:24/Matthew 27:26/Isaiah 53:5*
3. Crown of Thorns: *John 19:2-3/Isaiah 52:14/Matthew 27:29-31*
4. Nails in Wrists: *Luke 24:39-40*
5. Nails in Feet: *Luke 24:39-40*
6. Sword Piercing His Side: *John 19:31-37/Isaiah 53:5*

“In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace.” (Ephesians 1:7)

D. For All of _____

“But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us. 9 Much more then, being now justified by his blood, we shall be saved from wrath through him. 10 For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.” (Romans 5:8-10)

3. THE _____ KING

“Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate, 63 Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. 64 Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.” (Matthew 27:62-64)

A. The _____ of the Women