

3. THE _____ THROUGH ATONEMENT

A. _____ from Hell

B. _____ to God

“To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation. 20 Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ’s stead, be ye reconciled to God.” (2 Corinthians 5:19–20)

CONCLUSION



VIEW THE NOTES ONLINE



FRESH ENCOUNTER

ATONEMENT!

RICK HOUK | APRIL 5, 2023

Text: Romans 5:11

“And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.” (Romans 5:11)

INTRODUCTION

1. THE _____ OF ATONEMENT

A. The _____ of Atonement

Quote: “In the 1300’s when two people were in agreement, or united together, they were said to be, ‘brought into a state of unity’, or more simply ‘at one’ or ‘at-own’ (The word ‘one’ was pronounced similar to how we pronounce the word, ‘own’). By the 1500’s, the two words were joined together as one-word ‘atone’ and also carried the idea of making amends for injustices done, and settling differences. When

you add to atone – ‘ment’ it forms the noun, and shows the result or product of the action. Thus, an atonement is ‘the result or product of having been made one’.—**Steven White**

B. The _____ of the Atonement

ATONEMENT UNDER THE LAW

“For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect. 2 For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins. 3 But in those sacrifices there is a remembrance again made of sins every year. 4 For it is not possible that the blood of bulls and of goats should take away sins.” (Hebrews 10:1–4)

ATONEMENT THROUGH CHRIST

“For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us: 25 Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others; 26 For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.” (Hebrews 9:24–26)

“For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.” (2 Corinthians 5:21)

“Being justified freely by his grace through the redemption that is in Christ Jesus: 25 Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God; 26 To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.” (Romans 3:24–26)

“And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses; 14 Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;” (Colossians 2:13–14)

Quote: “Propitiation addresses the wrath of God. It is the work of Christ saving us from God’s wrath by absorbing it in His own person as our substitute. Expiation, which basically means “removal,” accompanies propitiation and speaks of the work of Christ in removing or putting away our sin. Such is the symbolism of the two goats used on the Day of Atonement. The first goat represented Christ’s work of propitiation as it was killed and its blood sprinkled on the mercy seat. The second goat represented Christ’s work of expiation in removing or blotting out the sins that were against us. The object of propitiation is the wrath of God. The object of expiation is the sin, which must be removed from His presence.”

—**Jerry Bridges**

“Much more then, being now justified by his blood, we shall be saved from wrath through him. 10 For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.” (Romans 5:9–10)

2. THE _____ OF ATONEMENT

“Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began, 10 But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:” (2 Timothy 1:9–10)

A. His _____

“Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins.” (1 John 4:10)

“But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.” (Romans 5:8)

B. His _____

“For when we were yet without strength, in due time Christ died for the ungodly.” (Romans 5:6)