"Recompense to no man evil for evil. Provide things honest in the sight of all men. 18 If it be possible, as much as lieth in you, live peaceably with all men. 19 Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord." (Romans 12:17–19)

3. THE ______ FOR THE JEWS (ch. 8)

A. Mordecai's _____

MORDECAI'S IDENTITY REVEALED

"For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory; 18 While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal." (2 Corinthians 4:17–18)

"For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us." (Romans 8:18)

MORDECAI'S IS PROMOTED

"For promotion cometh neither from the east, nor from the west, nor from the south. 7 But God is the judge: he putteth down one, and setteth up another." (Psalm 75:6–7)

B. The Jews _____

THE KING GIVES FREEDOM TO THE JEWS THE KING ALLOWS JEWS TO DEFEND THEMSELVES

C. The Jews _____

CONCLUSION:





UPCOMING EVENTS



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PASTOR PAUL CHAPPELL | OCTOBER 30, 2022

Title: The Deliverance of God Text: Esther 7

"So the king and Haman came to banquet with Esther the queen. 2 And the king said again unto Esther on the second day at the banquet of wine, What is thy petition, queen Esther? and it shall be granted thee: and what is thy request? and it shall be performed, even to the half of the kingdom. 3 Then Esther the queen answered and said, If I have found favour in thy sight, O king, and if it please the king, let my life be given me at my petition, and my people at my request: 4 For we are sold, I and my people, to be destroyed, to be slain, and to perish. But if we had been sold for bondmen and bondwomen, I had held my tongue, although the enemy could not countervail the king's damage. 5 Then the king Ahasuerus answered and said unto Esther the queen, Who is he, and where is he, that durst presume in his heart to do so? 6 And Esther said, The adversary and enemy is this wicked Haman. Then Haman was afraid before the king and the queen. 7 And the king arising from the banquet of wine in his wrath went into the palace garden: and Haman stood up to make request for his life to Esther the queen; for he saw that there was evil determined against him by the king. 8 Then the king returned out of the palace garden into the place of the banquet of wine; and Haman was fallen upon the bed whereon Esther was. Then said the king, Will he force the queen also before me in the house? As the word went out of king's mouth, they covered Haman's face. 9 And Harbonah, one of the chamberlains, said before the king, Behold also, the gallows fifty cubits high, which Haman had made for Mordecai, who spoken good for the king, standeth in the house of Haman. Then the king said, Hang him thereon. 10 So they hanged Haman on the gallows that he had prepared for Mordecai. Then was the king's wrath pacified." (Esther 7:1-10)

INTRODUCTION

1. THE _____ OF ESTHER

A. The King's _____

IT WAS GRACIOUS IT WAS GENEROUS B. Esther's

HER SUBMISSION

"Trust in the Lord with all thine heart: and lean not unto thine own understanding. 6 In all thy ways acknowledge him, and he shall direct thy paths." (Proverbs 3:5–6)

HER BOLDNESS

"And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure. 8 For this thing I besought the Lord thrice, that it might depart from me. 9 And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me." (2 Corinthians 12:7-9)

C. The Jewish

ESTHER'S REMINDER ESTHER'S CONTINUATION

2. THE OF HAMAN (v. 5)

A. Haman

THE KING'S RESPONSIVENESS

ESTHER'S ANSWER

"And we know that all things work together for good to them that love God, to them who are the called according to his purpose." (Romans 8:28)

B. Haman

THE KING'S WRATH

HAMAN'S BEGGING

THE KING'S ASSUMPTION

C. Haman

THE CONVENIENCE OF HAMAN'S GALLOWS

THE TWIST OF IRONY

"Rejoice not when thine enemy falleth, and let not thine heart be glad when he stumbleth: 18 Lest the Lord see it, and it displease him, and he turn away his wrath from him. 19 Fret not thyself because of evil men, neither be thou envious at the wicked; 20 For there shall be no reward to the evil man; the candle of the wicked shall be put out." (Proverbs 24:17-20)