

Luke 7:14-15

"Jesus Raises Widow's Son"

Deaf Church

7-31-2022

1. Introduction

- a. Context: Luke 7:11-17
- b. Author Luke was the "beloved physician" (Col 4:14)
 - he was trained in healing arts
- c. Bier is old word for coffin
Bare is old word for carried
- d. Jesus spoke to dead body
- e. Raising of the dead in city of Nain in Galilee
 - Jesus was traveling preacher with large crowd following Him

2. Woman's Past Troubles (vs.11-12)

- a. She was a widow
 - her husband was dead
- b. Now her only son was also dead
- c. Jesus came to Nain day after healing Centurion's servant
- d. Jesus met funeral procession of widow's son at city gate

3. Woman's Current Trouble (vs.12)

- a. Woman's son died as grown man
- b. She may have not had any more family remaining
 - now no family income
- c. Large crowd followed funeral procession
 - one crowd coming out of city going to cemetery toward city
 - one crowd coming toward city gate following Jesus

4. Christ's Perfect Timing (vs.13-15)

- a. Jesus saw the widow woman in the funeral procession
- b. Jesus told her not to cry anymore

- 4c. Jesus touched the coffin
 - Pall bearers stopped
 - d. Jesus told the dead man as "Young man"
 - talking to dead body?
 - Jesus is having conversation with dead man's soul
 - e. Jesus tells him to "Arise(get up)".
 - f. Dead man sitting
 - crowd knew he was dead
 - he sat up in the coffin
 - he began talking
 - g. Her alive son comes to his mother
5. Crowd's Response (vs. 16-17)
- a. United crowds afraid
 - dead man sitting & talking
 - b. Crowds gave praise to God
 - c. Crowds getting excited
 - "God has visited His people"
 - "Here's a great prophet among us."
 - d. Grapvine reports spread from Galilee down to Judea
 - all kinds of stories going from mouth to mouth in the region
 - example: a story spreading from modern day Lebanon, to Jordan, to West Bank, to Israel, & to Gaza