CONCLU	SION:			







# SPOKEN OF AS A MEMORIAL

DR. JOHN GOETSCH | MAY 29, 2022

"And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured it on his head. 4 And there were some that had indignation within themselves, and said, Why was this waste of the ointment made? 5 For it might have been sold for more than three hundred pence, and have been given to the poor. And they murmured against her. 6 And Jesus said, Let her alone; why trouble ye her? she hath wrought a good work on me. 7 For ye have the poor with you always, and whensoever ye will ye may do them good: but me ye have not always. 8 She hath done what she could: she is come aforehand to anoint my body to the burying. 9 Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, this also that she hath done shall be spoken of for a memorial of her." (Mark 14:3-9)

INTRODUCTION:				

## 1. OUR PREEMINENT

"As the hart panteth after the water brooks, so panteth my soul after thee, O God. My soul thirsteth for God, for the living God: when shall I come and appear before God?" (Psalm 42:I-2)

"That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death." (Philippians 3:10)

A.	An Evident
	"And being in Bethany in the house of Simon the leper" (Mark 14:3a)
В.	An Expensive
	"having an alabaster box of ointment of spikenard very precious." $(Mark\ 14:3b)$
	"For who maketh thee to differ from another? and what hast thou that thou didst not receive? Now if thou didst receive it, why dost thou glory as if thou hadst not received it?" (1 Corinthians 4:7)
	"What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's." (1 Corinthians 6:19-20)
C.	An Enduring
	"and she brake the box, and poured it on his head." (Mark 14:3c)
	"The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise." (Psalm 51:17)
	"The Lord is nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit." (Psalm 34:18)
2. A	PERSISTENT
A.	A Contentious
	"And there were some that indignation within themselves, and said, Why was this waste of the ointment made?" (Mark 14:4)
	"If the world hate you, ye know that it hated me before it hated you. If ye were of the world, the world would love his own; but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you." (John 15:18–19)
В.	A Covetous
	"For it might have been sold for more than three hundred pence, and have been given to the poor." (Mark 14:5)

"Then saith one of his disciples, Judas Iscariot, Simon's son, which should betray him, Why was not this ointment sold for three hundred pence, and given to the poor? This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein." (John 12:4–6)

"And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them and rose again." (2 Corinthians 5:15)

3.	<b>A PRESENT</b>	

#### A. A Divine

"And Jesus said, Let her alone: why trouble ye her?" (Mark 14:6a)

"What shall we then say to these things? If God be for us, who can be against us?" (Romans 8:31)

"The Lord is on my side; I will not fear: what can man do unto me?" (Psalm 118:6)

#### B. A Devout \_\_\_\_\_

"...she hath wrought a good work on me." (Mark 14:6b)

"She hath done what she could." (Mark 14:8a)

"For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it." (Mark 8:35)

### C. A Dangerous

"...she is come aforehand to anoint my body to the burying." (Mark 14:8b)

"Boast not thyself of tomorrow; for thou knowest not what a day may bring forth." (Proverbs 27:1)

"To day if ye will hear his voice, Harden not your heart, as in the provocation, and as in the day of temptation in the wilderness." (Psalm 95:7b-8)

"Come now, and let us reason together, saith the Lord: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool." (Isaiah 1:18)