

# "Jesus Heals Man With Demons"

Deaf Church  
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## 1. Introduction

a. Text: Mark 1:22

b. Context: Verses 21-28

- Jesus taught from Old Testament
- on Jewish Sabbath (Saturday)
- LK 4:31-32, Mt 7:29
- LK 2:46-47 Jesus at 12 yrs old

c. Jesus shows His authority

- Jesus teaches with authority
- Jesus demonstrates His authority over spirit world

d. Mark is action gospel

- straight away heals immediately

e. What was Jesus' doctrine?

- gospel of the Kingdom Mt 4:23
- gospel of the heart in Sermon on the Mount - Mt 5:1 - 7:29

f. Who was this spirit?

- unclean spirit - evil demon
- knew His Name - Jesus of Nazareth
- knew Him - Holy One of God

## 2. Jesus Taught With Authority

a. Jesus taught in synagogue in Capernaum on west shore of Sea of Galilee

b. Jesus taught from Old Testament

- New Testament yet written

- Jesus taught Law of Moses

c. Spiritual war between God & Satan's demon world

- demons know Jesus, believe & tremble - James 2:19

### 3. Jesus Commanded Demon With Authority

- a. First Jesus tells demon to stop talking
  - demon must obey
  - Do not believe what demons say automatically
  - always cross check with Scripture
- b. Jesus commands spirit to leave man
  - unclean spirit different personality from man
  - demon must obey Jesus
  - demon kicked up a fuss as it left
    - \* man's body experienced convulsion
    - \* man's body made loud sound
    - \* demon did not willingly depart
    - \* demon forced to move out at Jesus' command

### 4. Observers Told Others of Jesus' Authority

- a. Other people in synagogue asked questions among themselves
  - they did not ask "Who is this?"
  - they instead asked "What is this?"
    - \* New doctrine (teaching)?
    - \* Authority over unclean spirits?
    - \* Unclean spirits obey Jesus?
- b. His fame spread quickly through Galilee
  - people started talking
  - listeners shared stories neighbors told them
- c. Later Jesus could not come inside the cities anymore
  - crowds became too large
  - people came out to Jesus in the deserted places
  - MK 1:45