

CONCLUSION

“And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. 12 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. 14 And death and hell were cast into the lake of fire. This is the second death. 15 And whosoever was not found written in the book of life was cast into the lake of fire.” (Revelation 20:11-12, 14-15)

“For whosoever shall call upon the name of the Lord shall be saved.” (Romans 10:13)

WHOSOEVER WILL

PASTOR PAUL CHAPPELL | MAY 1, 2022

Text: John 3:16-19

“For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. 17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved. 18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God. 19 And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.” (John 3:16-19)

INTRODUCTION

“Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins.” (1 John 4:10)

The Love of God: “Could we with ink the ocean fill, and were the skies of parchment made; were every stalk on earth a quill, and every man a scribe by trade; to write the love of God above would drain the ocean dry. Nor could the scroll contain the whole though stretched from sky to sky.”
—**Frederick Lehman**

1. GOD _____ HIS LOVE vs. 16-17

A. A _____ Gift

Quote: “You can give without loving but you can’t love without giving.”—**Amy Carmichael**

“For when we were yet without strength, in due time Christ died for the ungodly. 7 For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die. 8 But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.” (Romans 5:6-8)



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WEEKLY BULLETIN



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*“And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.”
(1 Timothy 3:16)*

Quote: “You may accept the lofty claims of Jesus. You may take Him as very God. Or else you must reject Him as a miserable, deluded enthusiast. There is really no middle ground. Jesus refuses to be pressed into the mold of a mere religious teacher.”

—**J. Gresham Machen**

B. An _____ Gift

“In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;” (Ephesians 1:7)

“In whom we have redemption through his blood, even the forgiveness of sins;” (Colossians 1:14)

“And all things are of God, who hath reconciled us to himself by Jesus Christ....” (2 Corinthians 5:18a)

2. MANKIND _____ HIS LOVE

*“And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.”
(John 3:19)*

A. Because of _____

“And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient; 32 Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.” (Romans 1:28, 32)

“And what nation is there so great, that hath statutes and judgments so righteous as all this law, which I set before you this day? 9 Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons’ sons;” (Deuteronomy 4:8–9)

“Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.” (1 John 3:4)

“Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God. 2 Whosoever therefore resisteth the power, resisteth the ordinance of God: and they

that resist shall receive to themselves damnation. 3 For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same: 4 For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to execute wrath upon him that doeth evil.” (Romans 13:1–4)

Quote: “My argument against God was that the universe seemed so cruel and unjust. But how had I got this idea of just and unjust? A man does not call a line crooked unless he has some idea of a straight line. What was I comparing this universe with when I called it unjust?”—**C.S. Lewis**, *Mere Christianity*

B. Because of _____

*“Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:”
(Romans 5:12)*

*“For all have sinned, and come short of the glory of God;”
(Romans 3:23)*

C. Brings a _____

“For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.” (Romans 6:23)

3. YOU CAN _____ TO HIS LOVE

A. A _____ is Made

“For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.” (John 3:16)

“And the times of this ignorance God winked at; but now commandeth all men every where to repent:” (Acts 17:30)

*“Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.”
(John 3:3)*

B. A _____ is Changed

“He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.” (John 3:36)