"Therefore doth my Father love me, because I lay down my life, that I might take it again." (John 10:17)

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"For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God." (1 Corinthians 1:18)





PASTOR PAUL CHAPPELL | MARCH 22, 2020

## Title: Christ's Power at the Cross

"Then Pilate therefore took Jesus, and scourged him. 2 And the soldiers platted a crown of thorns, and put it on his head, and they put on him a purple robe, 3 And said, Hail, King of the Jews! and they smote him with their hands. 4 Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him. 5 Then came Jesus forth, wearing the crown of thorns, and the purple robe. And Pilate saith unto them, Behold the man! 6 When the chief priests therefore and officers saw him, they cried out, saying, Crucify him, crucify him. Pilate saith unto them, Take ye him, and crucify him: for I find no fault in him. 7 The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God." (John 19:1–7)

"After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst. 29 Now there was set a vessel full of vinegar: and they filled a spunge with vinegar, and put it upon hyssop, and put it to his mouth. 30 When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost." (John 19:28–30)

INTRO	DDUCTION	
1. P	OWER IN HIS	
A.	Power in His	
	HIS POSITION WAS DECLARED	

"In the beginning was the Word, and the Word was with God, and the

Word was God." (John 1:1)

"And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth." (John 1:14)

"And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him."
(1 John 4:16)

## HIS POSITION WAS DESPISED

"And the soldiers led him away into the hall, called Praetorium; and they call together the whole band. 17 And they clothed him with purple, and platted a crown of thorns, and put it about his head, 18 And began to salute him, Hail, King of the Jews! 19 And they smote him on the head with a reed, and did spit upon him, and bowing their knees worshipped him. 20 And when they had mocked him, they took off the purple from him, and put his own clothes on him, and led him out to crucify him." (Mark 15:16-20)

## B. Power in His

"By me kings reign, and princes decree justice. 16 By me princes rule, and nobles, even all the judges of the earth." (Proverbs 8:15-16)

"Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault at all." (John 18:38)

"Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him." (John 19:4)

"When the chief priests therefore and officers saw him, they cried out, saying, Crucify him, crucify him. Pilate saith unto them, Take ye him, and crucify him: for I find no fault in him." (John 19:6)

"For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:" (1 Peter 3:18)

"He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. 4 Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. 5 But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. 6 All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all. 7 He was oppressed, and he was

afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth." (Isaiah 53:3-7)

	In Love He _		Our Cross
В.	In Love He _		Our Sin
	"For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him." (2 Corinthians 5.		
	"When Jesus therefore saw his mother, and the disciple standing by whom he loved, he saith unto his mother, Woman, behold thy son! 27 Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own home." (John 19:26–27)		
	God, seeing thou justly; for we re done nothing as when thou come	u art in the same conden eceive the due reward of c miss. 42 And he said uni	aying, Dost not thou fear nation? 41 And we indee our deeds: but this man he to Jesus, Lord, remember at And Jesus said unto him the with me in paradise".
P	(Luke 23:40-4.	3)	ce con me m paradese.
<b>P</b> (	(Luke 23:40-4.  OWER IN I  A	3)	
	OWER IN I  A	HIS Work  y one man sin entered in	eto the world, and death b for that all have sinned:"
	OWER IN I  A  "Wherefore, as by sin; and so dead (Romans 5:12)  "For Christ also that he might b	HIS Work  y one man sin entered in th passed upon all men, j  hath once suffered for sin	to the world, and death b

in his blood, to declare his righteousness for the remission of sins that

are past, through the forbearance of God;" (Romans 3:23-25)