

PASTOR PAUL CHAPPELL | FEBRUARY 26, 2020

## Title: The Function of the Local Church

"Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul. <sup>2</sup> As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them. <sup>3</sup> And when they had fasted and prayed, and laid their hands on them, they sent them away." (Acts 13:1–3)

"And when they had preached the gospel to that city, and had taught many, they returned again to Lystra, and to Iconium, and Antioch, <sup>22</sup> Confirming the souls of the disciples, and exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God. <sup>23</sup> And when they had ordained them elders in every church, and had prayed with fasting, they commended them to the Lord, on whom they believed. <sup>24</sup> And after they had passed throughout Pisidia, they came to Pamphylia. <sup>25</sup> And when they had preached the word in Perga, they went down into Attalia: <sup>26</sup> And thence sailed to Antioch, from whence they had been recommended to the grace of God for the work which they fulfilled. <sup>27</sup> And when they were come, and had gathered the church together, they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles. <sup>28</sup> And there they abode long time with the disciples." (Acts 14:21–28)

## INTRODUCTION

1.	Th	nrough
	A.	
		"Then came the disciples to Jesus apart, and said, Why could not we cast him out? <sup>20</sup> And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and



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	it shall remove; and nothing shall be impossible unto you. <sup>21</sup> Howbeit this kind goeth not out but by prayer and fasting." (Matthew 17:19–21)	it shall remove; and nothing shall be impossible unto you. <sup>21</sup> this kind goeth not out but by prayer and fasting." (Matthew		
В.		<b>B.</b>		
	"Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God. <sup>7</sup> And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus." (Philippians 4:6–7)	"Be careful for nothing; but in every thing by prayer and sup with thanksgiving let your requests be made known unto G the peace of God, which passeth all understanding, shall ke hearts and minds through Christ Jesus." (Philippians 4:6-	God. <sup>7</sup> And eep your	
2. Th	rough	2. Through		
A.	Their	A. Their		
В.	Their	B. Their		
	"Notwithstanding ye have well done, that ye did communicate with my affliction. <sup>15</sup> Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only. <sup>16</sup> For even in Thessalonica ye sent once and again unto my necessity. <sup>17</sup> Not because I desire a gift: but I desire fruit that may abound to your account. <sup>18</sup> But I have all, and abound: I am full, having received of Epaphroditus the things which were sent from you, an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God. <sup>19</sup> But my God shall supply all your need according to his riches in glory by Christ Jesus." (Philippians 4:14–19)	"Notwithstanding ye have well done, that ye did communicated with my affliction. 15 Now ye Philippians know also, that in beginning of the gospel, when I departed from Macedonia, a communicated with me as concerning giving and receiving only. 16 For even in Thessalonica ye sent once and again un necessity. 17 Not because I desire a gift: but I desire fruit that abound to your account. 18 But I have all, and abound: I am having received of Epaphroditus the things which were sent an odour of a sweet smell, a sacrifice acceptable, wellpleasing 19 But my God shall supply all your need according to his reglory by Christ Jesus." (Philippians 4:14–19)	n the no church g, but ye to my t may n full, t from you, ng to God.	
3. Through		3. Through		
abo	erefore, my beloved brethren, be ye stedfast, unmoveable, always ounding in the work of the Lord, forasmuch as ye know that your our is not in vain in the Lord."(1 Corinthians 15:58)	"Therefore, my beloved brethren, be ye stedfast, unmoveable, alwo abounding in the work of the Lord, forasmuch as ye know that y labour is not in vain in the Lord." (1 Corinthians 15:58)		
A.	То	A. To		
В.	То	В. То		
	"How God by his providence and grace had made a way for preaching Christ crucified among the pagan and how the pagan had received that Gospel which, through faith in Christ Jesus, was able to save their souls." (Acts 14:27)	"How God by his providence and grace had made a way for pattern that Gospel which, through faith in Christ Jesus, was able their souls." (Acts 14:27)	received	
CONC	LUSION	CONCLUSION		

