



Pastor Paul Chappell • Sunday Morning • March 19, 2017

TITLE: GRACE FOR RESTORATION OF A CHRISTIAN FAMILY

"And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption. 31 Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice: 32 And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you." (Ephesians 4:30–32)

v				
INTRO	NTRODUCTION			
Quote: the prob		igning blame as He is in solving		
1	ON TI	HE HOLY SPIRIT		
Α.	Through a	Will		
	Definition: grieve—to cause make uneasy	sorrow or heaviness, to offend, to		
	"Quench not the Spirit." (1 The	esalonianss 5:19)		
В.	Because of a	Heart		
	Definition: sealed—to be made of ownership	arked or stamped as a proof		
		r that ye heard the word of truth, the whom also after that ye believed, ye were f promise," (Ephesians 1:13)		

	THE WORKS OF THE FLESH
	omit yourselves therefore to God. Resist the devil, and he will flee m you." (James 4:7)
A.	Carnal Responses
	"Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath: 20 For the wrath of man worketh not the righteousness of God." (James 1:19-20)
В.	Carnal Attitudes
	Definition: put away—to carry off, to remove, to make to cease
	THROUGH
F/	AMILY FORGIVENESS
is g	otional, and spiritual damage to anyone, and perhaps to you: One guilt, and the other is bitterness. Guilt imprisons us; bitterness sons us. Forgiveness is the answer both to bitterness and guilt."—Adrian Rogers
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Α.	With a Spirit of
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"To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation." (2 Corinthians 5:19)

Quote: "When God pardons a man's sins, he pardons them all; he makes a clean sweep of the whole. God never pardons half a man's sins, and leaves the rest in his book. He has pardon for all sin at once."—**Charles Spurgeon**

Quote: "A happy marriage is the union of two good forgivers." —**Robert Quillen**

CONCLUSION