FREEDOM FROM

Pastor Paul Chappell | Sunday Morning | September 3, 2017

MESSAGE TITLE: THE GOD OF A SECOND CHANCE

"Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, even to Horeb. 2 And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush was not consumed. 3 And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt. 4 And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here am I. 5 And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest is holy ground. 6 Moreover he said, I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God. 7 And the LORD said, I have surely seen the affliction of my people which are in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows; 8 And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites. 9 Now therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them. 10 Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt." (Exodus 3:1-10)

INTRODUCTION

"By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter; 25 Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season; 26 Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward." (Hebrews 11:24–26)

"And it came to pass in those days, when Moses was grown, that he went out unto his brethren, and looked on their burdens: and he spied an Egyptian smiting an Hebrew, one of his brethren. 12 And he looked this way and that way, and when he saw that there was no man, he slew the Egyptian, and hid him in the sand." (Exodus 2:11–14)

"And it came to pass in process of time, that the king of Egypt died: and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage. 24 And God heard their groaning, and God remembered his covenant with Abraham, with Isaac, and with Jacob." (Exodus 2:23–24)

1. The _____ of God (vv. 2-6)

A. A_____(v. 2)

AS THE ANGEL OF THE LORD

IN THE BURNING BUSH

"Which doeth great things past finding out; yea, and wonders without number." (Job 9:10)

"Thy way, O God, is in the sanctuary: who is so great a God as our God? 14 Thou art the God that doest wonders: thou hast declared thy strength among the people." (Psalm 77:13–14)

B. A ______(vv. 3-6)

AN INVITATION TO APPROACH

"Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded." (James 4:8)

A REMINDER OF GOD'S ATTRIBUTES

"Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, 20 By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh; 21 And having an high priest over the house of God; 22 Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water." (Hebrews 10:19–22)

2. The _

of God (vv. 7-10)

A. He Is ______(v. 7)

I HAVE SEEN

"But he knoweth the way that I take: when he hath tried me, I shall come forth as gold." (Job 23:10)

I HAVE HEARD

"And it came to pass in process of time, that the king of Egypt died: and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage. 24 And God heard their groaning, and God remembered his covenant with Abraham, with Isaac, and with Jacob." (Exodus 2:23–24)

"I waited patiently for the Lord; and he inclined unto me, and heard my cry. 2 He brought me up also out of an horrible pit, out of the miry clay, and set my feet upon a rock, and established my goings. 3 And he hath put a new song in my mouth, even praise unto our God: many shall see it, and fear, and shall trust in the Lord." (Psalm 40:1-3)

I HAVE KNOWN

"For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin. 16 Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need." (Hebrews 4:15–16)

B. He Is ______ (v. 8)

HE COMES TO DELIVER

"But God, who is rich in mercy, for his great love wherewith he loved us, 5 Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)" (Ephesians 2:4–5)

HE COMES TO FREE

"Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed; 32 And ye shall know the truth, and the truth shall make you free." (John 8:31-32)

3. The

of God (vv. 10-14)

A. God's (v. 10)

"Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you." (John 20:21)

Quote: "God doesn't call the qualified; He qualifies the called."

B. Moses' (vv. 11, 13)

WHO AM I?

"And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus. 30 But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saving, Lord, save me. 31 And immediately Jesus stretched forth his hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt?" (Matthew 14:29-31)

WHAT SHALL I SAY?

Quote: "As the representative of God, Moses had to be able to disclose God's character to the Jewish people. God's name Jehovah (translated Lord in all capital letters) had been known centuries ago (Genesis 4:26) and was familiar to the patriarchs."

"Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am." (John 8:58)

C. God's

GOD'S PRESENCE

"Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the LORD thy God is with thee whithersoever thou goest." (Joshua 1:9)

(v. 12)

"Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee. 6 So that we may boldly say, The Lord is my helper, and I will not fear what man shall do unto me." (*Hebrews* 13:5-6)

GOD'S PERSUASION

CONCLUSION



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