



GROWTH POINT

MIDWEEK SERVICE

TOBI ENGLAND | WEDNESDAY EVENING | JULY 25, 2018

Title: Free From the Law

“Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law. 22 But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe. 23 But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed. 24 Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith. 25 But after that faith is come, we are no longer under a schoolmaster. 26 For ye are all the children of God by faith in Christ Jesus. 27 For as many of you as have been baptized into Christ have put on Christ. 28 There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus. 29 And if ye be Christ’s, then are ye Abraham’s seed, and heirs according to the promise.” (Galatians 3:21–29)

INTRODUCTION

1. THE _____ OF THE LAW

A. The law brings a _____ .

“For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them.” (Galatians 3:10)

“For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all.” (James 2:10)

B. The law does not require _____ .

“And the law is not of faith: but, The man that doeth them shall live in them.” (Galatians 3:12)

C. Jesus _____ us from the law.

“Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:” (Galatians 3:13)

D. God’s promise never _____ on the law.

“That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.” (Galatians 3:14)

2. THE _____ OF THE LAW

“For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:” (Romans 8:3)

A. It came because of _____ .

“Wherefore then serveth the law? It was added because of transgressions, ...” (Galatians 3:19a)

B. It was _____ .

“...till the seed should come to whom the promise was made; ...” (Galatians 3:19b)

“And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect. 18 For if the inheritance be of the law, it is no more of promise: but God gave it to Abraham by promise.” (Galatians 3:17-18)

C. It was given through _____ .

“...and it was ordained by angels in the hand of a mediator.” (Galatians 3:19c)

3. THE _____ FROM THE LAW

A. We are not _____, but free.

*“But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.”
(Galatians 3:22)*

“For Christ is the end of the law for righteousness to every one that believeth.” (Romans 10:4)

Quote: “The law is here a unitary whole. The law in all of its aspects—civil, ceremonial, moral—was implicated in Christ’s curse bearing on the cross.”—**Timothy George**

B. We are not _____, but of age.

*“Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith. 25 But after that faith is come, we are no longer under a schoolmaster.”
(Galatians 3:24–25)*

C. We are not _____, but united.

“There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.” (Galatians 3:28)

CONCLUSION



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