

KEVIN FOLGER | DECEMBER 11, 2019

# Title: All We Need to Reach Our World

 $\hbox{``The former treatise have I made, O The ophilus, of all that Jesus began both to do}\\$ and teach, <sup>2</sup> Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen: <sup>3</sup> To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God: 4 And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me. <sup>5</sup> For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence. <sup>6</sup> When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel? 7 And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power. <sup>8</sup> But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. <sup>9</sup> And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight. 10 And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel; 11 Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven." (Acts 1:1-11)

### INTRODUCTION

1. The		
		_
А. То	in Jerusalem	



KEVIN FOLGER | DECEMBER 11, 2019

## Title: All We Need to Reach Our World

"The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach, <sup>2</sup> Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen: <sup>3</sup> To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God: 4 And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me. <sup>5</sup> For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence. <sup>6</sup> When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel? And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power. <sup>8</sup> But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. <sup>9</sup> And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight. 10 And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel; 11 Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven." (Acts 1:1-11)

### INTRODUCTION

1. The	
A. To	in Jerusalem

	To the Promise of the	
	"And, behold, I send the promise of my Father upon you: b in the city of Jerusalem, until ye be endued with power fro (Luke 24:49)	0 0
	"And I will pray the Father, and he shall give you another that he may abide with you for ever;" (John 14:16)	Comforter,
	"Nevertheless I tell you the truth; It is expedient for you the away: for if I go not away, the Comforter will not come us if I depart, I will send him unto you. And when he is come reprove the world of sin, and of righteousness, and of judg sin, because they believe not on me; Of righteousness, becamy Father, and ye see me no more; Of judgment, because this world is judged. I have yet many things to say unto you cannot bear them now. Howbeit when he, the Spirit of truthe will guide you into all truth: for he shall not speak of he	nto you; but e, he will gment: Of cuse I go to the prince of you, but ye eth, is come,
	but whatsoever he shall hear, that shall he speak: and he so you things to come. He shall glorify me: for he shall receive and shall shew it unto you. All things that the Father hat therefore said I, that he shall take of mine, and shall shew you." (John 16:7–15)	will shew ve of mine, h are mine:
Τŀ	but whatsoever he shall hear, that shall he speak: and he is you things to come. He shall glorify me: for he shall receive and shall shew it unto you. All things that the Father hat therefore said I, that he shall take of mine, and shall shew you." (John 16:7–15)	will shew ve of mine, h are mine:
_	but whatsoever he shall hear, that shall he speak: and he is you things to come. He shall glorify me: for he shall receive and shall shew it unto you. All things that the Father hat therefore said I, that he shall take of mine, and shall shew you." (John 16:7–15)	will shew ve of mine, h are mine: v it unto

### CONCLUSION



Lancaster Baptist Church • 4020 E. Lancaster Blvd. • Lancaster, CA 93535 661.946.4663 • lancasterbaptist.org • Paul Chappell, Pastor

В.	To	the Promise	of the F	ather

"And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high." (Luke 24:49)

"And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;" (John 14:16)

"Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. And when he is come, he will reprove the world of sin, and of righteousness, and of judgment: Of sin, because they believe not on me; Of righteousness, because I go to my Father, and ye see me no more; Of judgment, because the prince of this world is judged. I have yet many things to say unto you, but ye cannot bear them now. Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. He shall glorify me: for he shall receive of mine, and shall shew it unto you. All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew it unto you." (John 16:7-15)

2.	Th		
	<b>A.</b>	Clearly Speaks of thethe Promise	of
	В.	Clearly Speaks of thethe Promise	of
3.	Th	e	

### CONCLUSION



Lancaster Baptist Church • 4020 E. Lancaster Blvd. • Lancaster, CA 93535 661.946.4663 • lancasterbaptist.org • Paul Chappell, Pastor