В.	Peace				
	"Much more then, being now justified by his blood, we shall be saved from wrath through him." (Romans 5:9)				
	"The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance." (2 Peter 3:9)				
	"For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life" (John 3:16)				
	"He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son. 11 And this is the record, that God hath given to us eternal life, and this life is in his Son." (1 John 5:10–11)				
CONC	CLUSION				
are cove	Blessed are they whose iniquities are forgiven, and whose sins ered. 8 Blessed is the man to whom the Lord will not impute formans 4:7-8)				



ATONEMENT

PASTOR PAUL CHAPPELL | MARCH 29, 2024

Text: Romans 3:24-25

"Being justified freely by his grace through the redemption that is in Christ Jesus: 25 Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;" (Romans 3:24–25)

INTRODUCTION						

"And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering:" (Genesis 4:4)

"And Isaac spake unto Abraham his father, and said, My father: and he said, Here am I, my son. And he said, Behold the fire and the wood: but where is the lamb for a burnt offering? 8 And Abraham said, My son, God will provide himself a lamb for a burnt offering: so they went both of them together." (Genesis 22:7–8)

"Then Moses called for all the elders of Israel, and said unto them, Draw out and take you a lamb according to your families, and kill the passover." (Exodus 12:21)

"And he shall take of the blood of the bullock, and sprinkle it with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times. 15 Then shall he kill the goat of the sin offering, that is for the people, and bring his blood within the vail, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat:" (Leviticus 16:14–15)

"And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King! 15 But they cried out, Away with him, away with him, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar. 16 Then delivered he him therefore unto them to be crucified. And they took Jesus, and led him away." (John 19:14–16)

"For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life. 11 And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement." (Romans 5:10–11)

1. TI	THE OF HI	S BLOOD
	to feed the church of God, which he hath p. lood." (Acts 20:28)	nurchased with his own
	For ye are bought with a price: therefore glo and in your spirit, which are God's."(1 Cor	
A.	A. Redeems Us from Sin's	
	"Wherefore, as by one man sin entered by sin; and so death passed upon all n sinned:" (Romans 5:12)	
	"And you hath he quickened, who were sins;" (Ephesians 2:1)	dead in trespasses and
	"In whom we have redemption through of sins, according to the riches of his gr	
	"For even the Son of man came not to be minister, and to give his life a ransom	
	Quote: "Jesus did not die just to give us in life; He died to save us from the wra reconcile us to a holy God who was ali of our sin. He died to ransom us from punishment of everlasting destruction presence of the Lord. He died that we wrath, should become, by His grace, h with Him."—Jerry Bridges	ath of God. He died to enated from us because the penalty of sin – the a, shut out from the the just objects of God's
	"redeemed withthe precious blood of without blemish and without spot:"(1	e e
В.	3. Provides a New	
	NEW START	

"Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, 20 By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh; 22 Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water." (Hebrews 10:19–20, 22)

"Come now, and let us reason together, saith the Lord: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool." (Isaiah 1:18)

NEW PURPOSE

"Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new." (2 Corinthians 5:17)

2.	TH	1E	OF HIS BLOOD
	A.	God's	Is Satisfied
		"For all hav (Romans 3	e sinned, and come short of the glory of God;" 3:23)
		-	ropitiation addresses the wrath of God. The object of n is the wrath of God."
			he propitiation for our sins: and not for ours only, r the sins of the whole world." (1 John 2:2)
	В.	Our	Is Secured
		to condemi	as by the offence of one judgment came upon all men nation; even so by the righteousness of one the free gift all men unto justification of life." (Romans 5:18)
3.	TH	1E	OF HIS BLOOD
	A.	Peace	
		reconcile a	ng made peace through the blood of his cross, by him to Il things unto himself; by him, I say, whether they be arth, or things in heaven." (Colossians 1:20)