**Quote:** "O it is a living, busy, active, mighty thing, this faith. It is impossible for it not to be doing good works incessantly. It does not ask whether good works are to be done, but before the question is asked, it has already done them, and is constantly doing them."

B. Radical\_

"By faith the harlot Rahab perished not with them that believed not, when she had received the spies with peace." (Hebrews 11:31)

"And Salmon begat Booz of Rachab; and Booz begat Obed of Ruth; and Obed begat Jesse;" (Matthew 1:5)

## CONCLUSION







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# SHOW IT!

GABRIEL RUHL | SUNDAY, JANUARY 2, 2022

"What doth it profit, my brethren, though a man say he hath faith, and have not works? can faith save him? 15 If a brother or sister be naked, and destitute of daily food, 16 And one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit? 17 Even so faith, if it hath not works, is dead, being alone. 18 Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works. 19 Thou believest that there is one God; thou doest well: the devils also believe, and tremble, 20 But wilt thou know, O vain man, that faith without works is dead? 21 Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar? 22 Seest thou how faith wrought with his works, and by works was faith made perfect? 23 And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God. 24 Ye see then how that by works a man is justified, and not by faith only. 25 Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent them out another way? 26 For as the body without the spirit is dead, so faith without works is dead also." (James 2:14-26)

# INTRODUCTION

"Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? 17 Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. 18 A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit. 19 Every tree that bringeth not forth good fruit is hewn down, and cast into the fire. 20 Wherefore by their fruits ye shall know them." (Matthew 7:16-20)

"For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all." (James 2:10)

"For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: 9 not of works, lest any man should boast." (Ephesians 2:8–9)

# 1. THE \_\_\_\_\_

### A. Unmet \_\_\_\_\_

"And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we should go unto the heathen, and they unto the circumcision. 10 Only they would that we should remember the poor; the same which I also was forward to do." (Galatians 2:9–10)

"But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?" (1 John 3:17)

"As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith." (Galatians 6:10)

### B. Unmet \_\_\_\_\_

"Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven." (Matthew 7:21)

"They profess that they know God; but in works they deny him, being abominable, and disobedient, and unto every good work reprobate." (Titus 1:6)

**Quote:** "The saints fed the hungry and clothed the naked because it gave them much pleasure to do so. They did it because they could not help doing it, their new nature impelled them to it. They did it because it was their delight to do good ... They did good for Christ's sake, because it was the sweetest thing in the world to do anything for Jesus."—**Charles Spurgeon** 

# 2. THE \_\_\_\_\_

### A. Personal \_\_\_\_\_

"That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. 10 For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation." (Romans 10:9–10)

"For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him." (2 Corinthians 5:21)

B. Production of \_\_\_\_\_

"How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him." (Acts 10:38)

"For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them." (Ephesians 2:10)

**Quote:** "It is faith alone that justifies, but faith that justifies can never be alone."

**Quote:** "No man can come to Christ by faith and remain the same any more than he can come into contact with a 220-volt wire and remain the same."—**Warren Wiersbe** 

# 3. THE \_\_\_\_\_

A. Authentic \_\_\_\_\_

"And he believed in the Lord; and he counted it to him for righteousness." (Genesis 15:6)

"By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten son, 18 of whom it was said, That in Isaac shall thy seed be called: 19 accounting that God was able to raise him up, even from the dead; from whence also he received him in a figure." (Hebrews 11:17-19)

"Greater love hath no man than this, that a man lay down his life for his friends. 14 Ye are my friends, if ye do whatsoever I command you." (John 15:13–14)