B. An Insufficient

"Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; 19 But with the precious blood of Christ, as of a lamb without blemish and without spot:" (1 Peter 1:18–19)

"Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;" (Titus 3:5)

"Therefore we conclude that a man is justified by faith without the deeds of the law." (Romans 3:28)

"For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: 9 Not of works, lest any man should boast." (Ephesians 2:8–9)

"Brethren, my heart's desire and prayer to God for Israel is, that they might be saved. 2 For I bear them record that they have a zeal of God, but not according to knowledge. 3 For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God."

(Romans 10:1-3)

C. An Intentional

"For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." (John 3:16)

"But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us." (Romans 5:8)

"But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. 6 All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all." (Isaiah 53:5-6)

CONCLUSION





THE GOOD OF SELF

DR. JOHN GOETSCH | SUNDAY MORNING | JANUARY 26, 2020

"How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations! 13 For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north: 14 I will ascend above the heights of the clouds; I will be like the most High. 15 Yet thou shalt be brought down to hell, to the sides of the pit. 16 They that see thee shall narrowly look upon thee, and consider thee, saying, Is this the man that made the earth to tremble, that did shake kingdoms; 17 That made the world as a wilderness, and destroyed the cities thereof; that opened not the house of his prisoners?" (Isaiah 14:12-17)

INTRODUCTION

1. THE	OF SELF
Δ Δη	of Prominence

"Moreover the word of the Lord came unto me, saying, 12 Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord God; Thou sealest up the sum, full of wisdom, and perfect in beauty. 13 Thou hast been in Eden the garden of God; every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created. 14 Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire. 15 Thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee." (Ezekiel 28:11-15)

	В.	An	of Praise		
		"That we should be to the praise of his glory, who first trusted in Christ." (Ephesians 1:12)			
		"Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created." (Revelation 4:11)			
2.	TH	1E	OF SELF		
	A.	An	Problem		
	В.	An	Position		
			hat is my name: and my glory will I not give to my praise to graven images."(Isaiah 42:8)		
			ly as the Lord: for there is none beside thee: neither is ike our God." (1 Samuel 2:2)		
		neither is there	art great, O Lord God: for there is none like thee, any God beside thee, according to all that we have ears." (2 Samuel 7:22)		
		"And why call ye (Luke 6:46)	me, Lord, Lord, and do not the things which I say?"		
	C.	An	Poison		
		"And the serpent said unto the woman, Ye shall not surely die: 5 For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil." (Genesis 3:4-5)			
		SELF REJECT	'S GOD'S PRINCIPLES.		
		SELF REJECT	'S GOD'S PARAMETERS.		
		SELF REJECT	'S GOD'S PLAN.		
		SELF REJECT	'S GOD'S POSITION.		
		SELF WANTS	TO BE PRESIDENT.		
3.	TH	1E	OF SELF		
	A.	A Punctual _			

"He loveth transgression that loveth strife: and he that exalteth his gate seeketh destruction." (Proverbs 17:19)

"Though thou exalt thyself as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the Lord." (Obadiah 1:4)

"And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted." (Matthew 23:12)

"Pride goeth before destruction, and an haughty spirit before a fall." (Proverbs 16:18)

B. A Permanent

"Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:"
(Matthew 25:41)

"And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever." (Revelation 20:10)

4.	THE	OF	SELF
т.			JLLI

A. An Inherited

"Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:"
(Romans 5:12)

"As it is written, There is none righteous, no, not one: 11 There is none that understandeth, there is none that seeketh after God. 12 They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one." (Romans 3:10-12)

"But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe." (Galatians 3:22)

"For all have sinned, and come short of the glory of God;" (Romans 3:23)

"Behold, I was shapen in iniquity; and in sin did my mother conceive me." (Psalm 51:5)

"Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:" (Ephesians 2:2)